



848 Executive Dr., Oviedo, FL 32765  
 Tel: 407-678-8889 Toll Free: 1-866-569-7395 Fax: 407-678-8885  
 Email: [info@myalpine.org](mailto:info@myalpine.org) Website: [www.myalpine.org](http://www.myalpine.org)

## 2024- 2025 Enrollment Application

**Instruction:** Please complete this document to the best of your ability.

**Student Name:** \_\_\_\_\_

### Areas of Information:

- General Information
- Medical and Health Information
- Educational and Other Therapy Information
- Behavior Information
- Goals
- Supplemental Information
- Application Fee and Assessment Fee \$300.00

#### Administrative Use Only

**Application Fee:**

Date Received: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Check # (if applicable): \_\_\_\_\_

Received by: \_\_\_\_\_

**Assessment :**

- 1<sup>st</sup> Day Scheduled: \_\_\_\_\_
- 2<sup>nd</sup> Day Scheduled (if needed): \_\_\_\_\_
- Accepted
- Withdrawn/Not Accepted

**Enrollment Paperwork Received**

Received by: \_\_\_\_\_

**Enrollment Deposit:**

Date Received: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Check # (if applicable): \_\_\_\_\_

Received by: \_\_\_\_\_

Scheduled Start Date: \_\_\_\_\_

## GENERAL INFORMATION

Student's Name: \_\_\_\_\_  
*First Middle Last Date of Application*

Sex: M F Date of Birth: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

## MEDICAL AND HEALTH INFORMATION

**Does the student have a medical diagnosis?** YES \_\_\_\_\_ NO \_\_\_\_\_

Student's Primary diagnosis: \_\_\_\_\_ Age at Diagnosis: \_\_\_\_\_

Secondary diagnosis: \_\_\_\_\_ Age at Diagnosis: \_\_\_\_\_

Other diagnosis: \_\_\_\_\_ Age at Diagnosis: \_\_\_\_\_

Other diagnosis: \_\_\_\_\_ Age at Diagnosis: \_\_\_\_\_

### **Health History**

(Check all that apply)

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Chicken Pox          | <input type="checkbox"/> Measles          | <input type="checkbox"/> Epilepsy               | <input type="checkbox"/> Hepatitis              |
| <input type="checkbox"/> Kidney disease       | <input type="checkbox"/> Asthma           | <input type="checkbox"/> Mumps                  | <input type="checkbox"/> Heart conditions       |
| <input type="checkbox"/> Diabetes             | <input type="checkbox"/> Ear infections   | <input type="checkbox"/> Enuresis (bed wetting) |   |
| <input type="checkbox"/> Severe stomach aches | <input type="checkbox"/> Seizure disorder | <input type="checkbox"/> Sun sensitivity        | <input type="checkbox"/> Other health condition |

If you checked any of the above please explain in detail:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Please be specific in answering the following:**

- Does the student have physical restrictions/limitations? YES \_\_\_\_ NO \_\_\_\_

If YES, explain: \_\_\_\_\_  
\_\_\_\_\_

- Does the student suffer from any allergic reactions to:

Penicillin: \_\_\_\_\_ Other drugs: \_\_\_\_\_ Bee or wasp sting: \_\_\_\_\_ Foods: \_\_\_\_\_

Others : \_\_\_\_\_

Please specify which foods he/she is allergic to:

\_\_\_\_\_

- Any dietary restrictions? YES \_\_\_ NO \_\_\_  
If YES, explain: \_\_\_\_\_
- Is the student’s vision within normal limits? YES \_\_\_ NO \_\_\_  
If NO, explain: \_\_\_\_\_
- Is the student’s hearing within normal limits? YES \_\_\_ NO \_\_\_  
If NO, explain: \_\_\_\_\_
- Is the student’s weight within normal limits? YES \_\_\_ NO \_\_\_  
If NO, explain: \_\_\_\_\_
- Is the student currently on any medications? YES \_\_\_ NO \_\_\_  
If YES, please list medications below:

Name of Medication	Date Prescribed	Dosage	Purpose

- Are there any medical conditions to consider when delivering ABA/Educational services?  
YES \_\_\_ NO \_\_\_  
If YES, explain: \_\_\_\_\_
- Are there any other medical treatment interventions? YES \_\_\_ NO \_\_\_  
If YES, explain: \_\_\_\_\_
- Student’s Primary Physician: \_\_\_\_\_  
Address of the physician: \_\_\_\_\_
- Is your child toilet trained? YES \_\_\_ NO \_\_\_  
If No, please provide more information:  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT: For health and sanitary reasons, children who are not toilet trained must wear protective undergarments.**

## EDUCATIONAL AND OTHER THERAPY INFORMATION

**Please list the services the student is currently receiving (or the last place attended):**

Public School (K – 12) County: \_\_\_\_\_ Name of School: \_\_\_\_\_

Grade: \_\_\_\_\_  ESE Program: \_\_\_\_\_

Has current IEP

Current Services:  OT  PT  Speech  Other: \_\_\_\_\_

Private School County: \_\_\_\_\_ Name of School: \_\_\_\_\_

Grade: \_\_\_\_\_  ESE Program: \_\_\_\_\_

Has current IEP

Current Services:  OT  PT  Speech  Other: \_\_\_\_\_

Pre-School or Daycare Name of Program: \_\_\_\_\_

Home School Provided by:  School  Therapist  Parents

Early Steps Program Services: \_\_\_\_\_

## BEHAVIOR INFORMATION

*The focus of our school programs is social and academic development. It may not be suitable for children with high levels of problem behaviors. These behaviors can be better addressed through our ABA therapy program.*

**What motivates your child? (List your child's LIKES and DISLIKES: any items, activities, or foods)**

LIKES	DISLIKES

**Are there any behavior concerns that we should be aware of:**

---



---



---



---

Does or has your child participated in other therapies? If so, what kind?

---

---

## GOALS

**Please list some goals that you would like you child to achieve by attending Alpine Academy.**

---

---

---

---

List some of your child’s STRENGTHS and CHALLENGES:

STRENGTHS	CHALLENGES

## SUPPLEMENTAL INFORMATION

**Please provide additional information to this Enrollment Application.**

- Scholarship Information:
  - 7 Digit Step-Up Student ID number: \_\_\_\_\_
  - 6 Digit scholarship number: \_\_\_\_\_
  - Amount of approved Step-Up Funds: \_\_\_\_\_
- Student current or most recent IEP, school reports/notes, data
- Other psychological or educational evaluations
- Other applicable medical evaluations

On behalf of my son ( ) daughter ( ) \_\_\_\_\_ / \_\_\_\_\_  
(first or given name) (last or family name)

I wish to apply for admission to Alpine Academy.

Parent Signature: \_\_\_\_\_

## APPLICATION & ASSESSMENT FEE

**A \$300.00 nonrefundable application fee must be submitted . We accept checks or billed Via Bill.com. Please make checks payable to Alpine Academy.**

